

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MailHighOrdinance@DenverGov.org](mailto:MailHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: March 15, 2012**

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

Yes                       No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Betty Cde Baca, Mike Yankovich, Geraldine Grimes, Lee Reichert and Stephen Vogler to the Denver Preschool Program Board of Advisors for a term effective immediately and expiring on March 12, 2015 OR until a successor is duly appointed.

**3. Requesting Agency:** Mayor's Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term begins immediately and expires on March 12, 2014
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 03-15-2012

**Prefix:** UNDECLARED **Last Name:** C.DE BACA **First Name:** BETTY **Middle Name:**

**Applicant/Appointee Record Id:** 3195 **Date Last Modified:** January-19-2010 02:49:51 AM MST **App Deleted Flag:**

**Occupation:**

**Employer:**

**Work Email:** BETTY@COPARENTCOALITION.ORG

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:**

**Home Address:** 1708 DEPEW STREET

**Home City:** EDGEWATER **Home State:** CO **Home Zip:** 80214 **Home Zip Ext:**

**Home Phone:** 303-233-2728 **Home Cell Phone:**

**Birth Date:** July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** January-19-2010 12:46:04 PM MST

**Boards Applying For:**

No boards listed.

**References**

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

**Skills, Activities, Memberships, Resume/Cover Letter:**

**Board Assignment Information:**

**Relation Id:** 4285 **BoardName:** DENVER COMMISSION ON AGING **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 01-19-2010 **End Date:** 01-01-2011 **Tech Date:** 08-31-2011

**Resolution:** 26 2010 **Addendum:** COMMUNITY REP

**Relation Id:** 4394 **BoardName:** DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 07-30-2010 **End Date:** NONE **Tech Date:** 03-12-2012

**Resolution:** **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 03-15-2012

Prefix: UNDECLARED Last Name: YANKOVICH First Name: MICHAEL Middle Name:

Applicant/Appointee Record Id: 3152 Date Last Modified: March-15-2012 08:01:10 AM MDT App Deleted Flag:

Occupation: CEO

Employer: CHILDREN S MUSEUM OF DENVER

Work Email: MIKEY@MDENVER.ORG

Work Address: 2121 CHILDREN S MUSEUM DRIVE

Work City: DENVER Work State: CO Work Zip: 80211 Work Zip Ext:

Work Phone: 303-561-0128 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: MIKEYANKOVICH@YAHOO.COM

Home Address: 8937 WEST 56TH PLACE

Home City: ARVADA Home State: CO Home Zip: 80002 Home Zip Ext:

Home Phone: 303-940-3572 Home Cell Phone: 303-305-9597

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: August-27-2009 09:00:58 AM MDT

### Boards Applying For:

No boards listed.

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4233 BoardName: DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 08-26-2009 End Date: NONE Tech Date: 03-12-2012

Resolution: 88 2009 Addendum:

## Boards and Commissions - Applicant Information

Printed Date: 03-15-2012

Prefix: UNDECLARED Last Name: GRIMES First Name: GERALDINE Middle Name:

Applicant/Appointee Record Id: 329 Date Last Modified: July-12-2005 12:26:04 PM MDT App Deleted Flag:

Occupation:

Employer: HOPE CENTER INC.

Work Email:

Work Address: 3400 ELIZABETH STREET

Work City: DENVER Work State: CO Work Zip: 80205 Work Zip Ext:

Work Phone: (303)388-4801 Work Phone Ext: Work Fax: (303)388-0249 Work Cell Phone:

Home Email: GGHOPE@QWEST.NET

Home Address: 2620 POPLAR STREET

Home City: DENVER Home State: CO Home Zip: 80207 Home Zip Ext:

Home Phone: (303)321-7436 Home Cell Phone: (303)507-2204

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 11 City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-06-2005 09:00:25 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3451 BoardName: DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 03-12-2007 End Date: NONE Tech Date: 03-12-2012

Resolution: 42 2007 Addendum: REAPPOINT

Relation Id: 3995 BoardName: EARLY CHILDHOOD EDUCATION COMMISSION MAYORS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 05-01-2008 End Date: NONE Tech Date: 04-30-2011

Resolution: 72 2008 Addendum: REAPPT.

Relation Id: 1097 BoardName: EARLY CHILDHOOD EDUCATION COMMISSION MAYORS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 05-23-2005 End Date: 04-30-2008 Tech Date: 04-30-2008

## Boards and Commissions - Applicant Information

Printed Date: 03-15-2012

**Prefix:** MR. **Last Name:** REICHERT **First Name:** LEE **Middle Name:**

**Applicant/Appointee Record Id:** 1998 **Date Last Modified:** March-15-2012 08:02:09 AM MDT **App Deleted Flag:**

**Occupation:** ATTORNEY

**Employer:** KAMLET SHEPARD & REICHERT, LLP

**Work Email:** LREICHERT@KSRLAW.COM

**Work Address:** 1515 ARAPAHOE SUITE 1600

**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

**Work Phone:** 303-825-4200 **Work Phone Ext:** **Work Fax:** 303-825-1185 **Work Cell Phone:**

**Home Email:** REICHERTLEE@YAHOO.COM

**Home Address:** 845 MILWAUKEE

**Home City:** DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**

**Home Phone:** 303-321-2632 **Home Cell Phone:** 7520-273-1594

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** 10 **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** JD **Year Completed:** 1992

**Experience:** ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** October-18-2005 09:58:11 AM MDT

### Boards Applying For:

ETHICS BOARD OF

JUDICIAL NOMINATION COMMISSION DENVER COUNTY COURT

### References

**Reference 1: First Name:** WILLIE **Last Name:** SHEPHARD **Phone:** 303-825-4200

**Reference 2: First Name:** WILLIAM **Last Name:** HON ERICKSON **Phone:** 303-789-0333

**Reference 3: First Name:** PENFIELD **Last Name:** HON. TATE **Phone:** 303-839-1572

### Skills, Activities, Memberships, Resume/Cover Letter:

SUPER LAWYERS

DENVER BUSINESS JOURNAL 40 UNDER 40

LIFE MEMBER OF THE AMERICAN LAW INSTITUTE

### Board Assignment Information:

**Relation Id:** 3444 **BoardName:** DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 03-12-2007 **End Date:** NONE **Tech Date:** 03-12-2012

**Resolution:** 42 2007 **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 03-15-2012

**Prefix:** DR. **Last Name:** VOGLER **First Name:** STEPHEN **Middle Name:**

**Applicant/Appointee Record Id:** 2801 **Date Last Modified:** March-28-2007 03:27:00 AM MDT **App Deleted Flag:**

**Occupation:** PEDIATRICIAN

**Employer:** SANDOS WESTSIDE FAMILY HEALTH CENTER

**Work Email:** STEPHEN.VOGLER@DHHA.ORG

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### Work Address:

**Work City:** DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**

**Work Phone:** 303-436-4260 **Work Phone Ext:** **Work Fax:** 303-436-4409 **Work Cell Phone:** 303-266-7299

**Home Email:** SDVOGLER@AOL.COM

**Home Address:** 1221 GRAPE STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80220 **Home Zip Ext:**

**Home Phone:** 303-329-3195 **Home Cell Phone:** 303-266-7299

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** 10 **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** MD **Year Completed:** 1986

**Experience:** EDUCATION/YOUTH **Interest:** EDUCATION/YOUTH **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** March-28-2007 03:27:00 AM MDT

### Boards Applying For:

DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS

### References

**Reference 1: First Name:** JOHN **Last Name:** OGLE **Phone:** 303-602-9157

**Reference 2: First Name:** ROBERTA **Last Name:** BEACH **Phone:** 303-399-9981

**Reference 3: First Name:** PETER **Last Name:** KONRAD **Phone:** 303-320-4760

### Skills, Activities, Memberships, Resume/Cover Letter:

AMERICAN BOARD OF PEDIATRICS, AMBULATORY PEDIATRIC ASSOCIATION, AMERICAN PUBLIC HEALTH ASSOCIATION, PHYSICIANS FOR SOCIAL RESPONSIBILITY

### Board Assignment Information:

**Relation Id:** 3673 **BoardName:** DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 03-12-2007 **End Date:** NONE **Tech Date:** 03-27-2012

**Resolution:** 42 2007 **Addendum:** REAPPOINT