

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0368  
COMMITTEE OF REFERENCE  
Technology & Governance

**A BILL**

**For an Ordinance approving a proposed donation of surplus video equipment from the City and County of Denver to Auraria Higher Education Center.**

**WHEREAS**, the proposed donation of surplus video equipment from the City and County of Denver to Auraria Higher Education Center cannot be made until after approval action by the Council of the City and the Mayor in accordance with §2-9-3(c) of the Charter of the City, and under the terms of the proposed donation, the City will donate video equipment to Auraria Higher Education Center for the purpose of providing video content for the City’s cable access channels; and

**WHEREAS**, the Manger of General Services has found and declared the preceding items of property to be surplus.

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Subject to availability, the proposed donation of video equipment to Auraria Higher Education Center for the purpose of providing video content for the City’s cable access channels by the City is hereby approved.

1 COMMITTEE APPROVAL DATE: June 4, 2015 by consent  
2 MAYOR-COUNCIL DATE: June 9, 2015  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015  
10 PREPARED BY: Steve J. Hahn, Assistant City Attorney, DATE: June 18, 2015  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is / is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15 D. Scott Martinez, Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015