

**BY AUTHORITY**

RESOLUTION NO. CR 23-1161  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

**A RESOLUTION**

**Approving a proposed First Amendment between the City and County of Denver and MARSH USA INC. concerning insurance broker services for major construction projects in DEN’s ROCIP4 program at Denver International Airport.**


**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed first amendment between the City and County of Denver and MARSH USA INC., referred to as Contract No. 202368296-01 in the words and figures contained and set forth in that form of a first amendment available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No. 202368296 is hereby approved.

COMMITTEE APPROVAL DATE: September 06, 2023 by Consent

MAYOR-COUNCIL DATE: September 12, 2023 by Consent

PASSED BY THE COUNCIL: September 18, 2023

 \_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Kevin Cain, Assistant City Attorney                      DATE: September 14, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney                      DATE: Sep 13, 2023