

## City Council Meeting of Monday, August 9, 2021

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5



Paul Kashmann.....District 6  
Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Mar'quasa Maes.....Secretary

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#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting. For other public accommodation requests/concerns related to a disability, please contact [disabilityaccess@denvergov.org](mailto:disabilityaccess@denvergov.org).

#### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

#### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up online at [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput) or by phone at 720-337-2000 starting at 4:30 p.m. the day of the hearing or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). To submit written testimony to the public record on an item, we ask that submissions be sent to [dencc@denvergov.org](mailto:dencc@denvergov.org) no later than 3 p.m. on the date the item is heard before Council in order to give members of Council adequate time to review each submission before meeting start. Please contact the Denver City Council for more information at 720-337-2000.

#### GENERAL PUBLIC COMMENT SESSIONS

Starting at 5 p.m. before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput), by phone at 720-337-2000, or in person in Rm. 451 of the City & County Building. Sign up starts at 12 p.m. the Friday before the session is held and closes at 4 p.m. the day the session is held. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGEMENT**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[21-0899](#) Minutes of Monday, August 2, 2021

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[21-0909](#) A proclamation recognizing the Annual Brothers Redevelopment and Denver Employee Volunteer Opportunities Paint-A-Thon Day in the City and County of Denver on Saturday, August 14, 2021.

**Sponsor** Ortega

**RESOLUTIONS****City Council - Direct Files****[21-0900](#) A resolution extending the declaration of local disaster filed with the clerk and recorder to September 20, 2021.**

Extends the emergency declaration related to COVID-19 to September 20, 2021. Councilmember Gilmore approved direct filing this bill on 8-4-21.

**Business, Arts, Workforce, & Aviation Services Committee****[21-0825](#) A resolution approving a proposed Agreement, between the City and County of Denver and Johnson Controls, Inc. concerning data center maintenance services at Denver International Airport.**

Approves a contract with Johnson Controls, Inc. for \$1,413,154 and for three years for data center maintenance services at Denver International Airport (202056103). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

**Finance & Governance Committee****[21-0787](#) A resolution approving a proposed Second Amendment to Steam Service Agreement between the City and County of Denver and Public Service Company of Colorado to provide additional heating capacity needed for the Colorado Convention Center roof-top expansion project.**

Amends a contract with Public Service Company of Colorado (PSCo) by adding \$1,024,339 for a new total of \$13,849,339 replacing Schedule B and adding a new Schedule C of the contract to define the design and construction costs for the steam system expansion and obligate PSCo to upgrade the capacity of the system to provide adequate heating capacity as part of the Roof-Top Expansion project at the Colorado Convention Center in Council District 9. No change to contract duration (CE0Y098-02; GENRL-202158745). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-27-21.

**[21-0788](#) A resolution approving a proposed Second Amendment to Chilled Water Service Agreement between the City and County of Denver and Public Service Company of Colorado to provide additional cooling capacity needed for the Colorado Convention Center roof-top expansion project.**

Amends a contract with Public Service Company of Colorado (PSCo) by adding \$304,530 for a new total of \$17,304,530 and replacing the original Schedule B to define the design and construction costs for the chilled water system expansion and obligate PSCo to upgrade the capacity of the system to provide adequate cooling capacity as part of the Roof-Top Expansion project at the Colorado Convention Center in Council District 9. No change to contract duration (CE0Y011-02; GENRL-202158839). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-27-21.

**[21-0807](#) A resolution approving the Mayor's reappointment and appointments to the Denver Housing Authority.**

Approves the Mayoral reappointment of Fernando Sergio Ferrufino and the Mayoral appointments of Melinda Pollack and Maria Sepulveda to the Denver Housing Authority for terms effective immediately and expiring 7-20-26, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 7-27-21.

**[21-0808](#) A resolution approving the Mayor's reappointments and appointment to the Denver Head Start Policy Council.**

Approves the Mayoral reappointments of Megan Bock and Dwayne Meeks and the Mayoral appointment of Pedro Mendez to the Denver Head Start Policy Council for terms effective immediately and expiring 7-20-22, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 7-27-21.

**Land Use, Transportation & Infrastructure Committee**

[21-0827](#) **A resolution laying out, opening and establishing as part of the City street system a parcel of land as West Jewell Avenue at the intersection of South Acoma Street and West Jewell Avenue; and, a parcel of land as South Acoma Street at the intersection of West Jewell Avenue and South Acoma Street; and, a parcel of land as a public alley bounded by West Asbury Avenue, South Bannock Street, West Jewell Avenue and South Acoma Street.**

Dedicates a parcel of land as public right of way as West Jewell Avenue, located at the intersection of South Acoma Street and West Jewell Avenue, dedicates a parcel of land as public right of way as South Acoma Street, located at the intersection of South Acoma Street and West Jewell Avenue, and dedicates a parcel of land as public right of way as public alley, bounded by West Asbury Avenue, South Bannock Street, West Jewell Avenue, and South Acoma Street in Council District 7. The Committee approved filing this item at its meeting on 7-27-21.

[21-0828](#) **A resolution laying out, opening and establishing as part of the City street system a parcel of land as East 40th Avenue at the intersection of North Chambers Road and East 40th Avenue.**

Dedicates a parcel of land as public right of way as East 40th Avenue, located at the intersection of North Chambers Road and East 40th Avenue in Council District 11. The Committee approved filing this item at its meeting on 7-27-21.

[21-0831](#) **A resolution accepting and approving the plat of Outlook Gateway Subdivision Filing No. 2.**

Approves a subdivision plat for Outlook Gateway Subdivision Filing No. 2, located between East 56th Avenue and East 57th Avenue, and North Ceylon Street and North Dunkirk Street in Council District 11. The Committee approved filing this item at its meeting on 7-27-21.

**Safety, Housing, Education & Homelessness Committee****[21-0824](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Maternal and Child Health" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$775,778 and for one year for funding to develop, implement, and evaluate evidence-based maternal and child health local action plans that promote and contribute to healthy outcomes for women, children, and youth, citywide (202159553). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

**[21-0830](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Denver Resiliency in Communities After Stress and Trauma (ReCAST)" program and the funding therefor.**

Approves a grant agreement with the U.S. Department of Health and Human Services for \$1,000,000 and for one year to assist high-risk youth and families through implementation of violence prevention and community youth engagement programs, as well as linkages to trauma-informed behavioral health services, citywide (ENVHL-202159495). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

**[21-0834](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to administer the Emergency Rental Assistance Program (ERAP) citywide.**

Amends a contract with Brothers Redevelopment, Inc. by adding \$3,000,000 for a new total of \$5,000,000 and nine months for a new end date of 9-30-22 to administer the Emergency Rental Assistance Program (ERAP) citywide (HOST202158228; HOST202159593). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

**[21-0835](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to administer the Emergency Rental Assistance Program (ERAP) citywide.**

Amends a contract with Northeast Denver Housing Center, Inc. by adding \$4,000,000 for a new total of \$6,000,000 and nine months for a new end date of 9-30-22 to administer the Emergency Rental Assistance Program (ERAP) citywide (HOST202158229; HOST202159592). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

## **BILLS FOR INTRODUCTION**

### **Finance & Governance Committee**

**[21-0819](#) A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan by adjusting the pay ranges by 2% based on the annual market analysis. The Committee approved filing this item at its meeting on 7-27-21.

**[21-0820](#) A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan to make pay range adjustments and changes to employee pay rates to be effective on January 1, 2022 in response to the city contractor/city employee minimum wage ordinance. The Committee approved filing this item at its meeting on 7-27-21.

### **Land Use, Transportation & Infrastructure Committee**

**[21-0759](#) A bill for an ordinance changing the zoning classification for 2569 South Federal Boulevard in Harvey Park.**

Approves a map amendment to rezone property from S-SU-D to S-MU-5 (single-unit to multi-unit), located at 2569 South Federal Boulevard in Council District 2. If ordered published, a public hearing will be held on Monday, 8-30-21. The Committee approved filing this item at its meeting on 7-27-21.

**[21-0810](#) A bill for an ordinance changing the zoning classification for 1091 South Parker Road and 7400 East Mississippi Avenue in Windsor.**

Approves a map amendment to rezone property from S-SU-D to S-MU-3 (single-unit to multi-unit), located at 7400 East Mississippi Avenue and approves a map amendment to rezone property from-SU-D to S-MU-5, located at 1091 South Parker Road in Council District 5. If ordered published, a public hearing will be held on Monday, 8-30-21. The Committee approved filing this item at its meeting on 7-27-21.

**[21-0829](#) A bill for an ordinance relinquishing 3,218 square feet of the easement reserved in Ordinance No. 56, Series of 1936, recorded with Denver Clerk & Recorder at Book 6918, Page 99, located near 24th Street and California Street.**

Relinquishes a portion of the sanitary sewer easement established in the Vacating Ordinance No. 56, Series of 1936, located at 24th Street and California Street in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-27-21.

**[21-0832](#) A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Urban Drainage and Flood Control District D/B/A Mile High Flood Control District, for construction of drainage and flood control improvements for Marston Lakes North at Bowles Ditch.**

Approves an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood Control District, for \$1,250,000 of UDFCD funds and \$1,250,000 of City funds and through 8-1-24 for construction of drainage and flood control improvements for Marston Lakes North at Bowles Ditch in Council District 2 (202159332). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-27-21.



**Safety, Housing, Education & Homelessness Committee**

**[21-0809](#) A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Denver Health and Hospital Authority, to provide comprehensive health and mental health services.**

Approves an intergovernmental agreement with Denver Health and Hospital Authority for \$604,164 and through 6-30-22 to provide comprehensive health and mental health services to 1,344 Head Start and Early Head Start children and their families, citywide (202158542). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

**[21-0843](#) A bill for an ordinance submitting to a vote of the qualified and registered electors of the city and county of Denver at a special municipal election to be held in conjunction with the coordinated election of November 2, 2021, a proposed amendment to the charter pertaining to the structure of the office of the independent monitor.**

Submits to a vote of the qualified and registered electors of the city and county of Denver at a special municipal election to be held in conjunction with the coordinated election of November 2, 2021, a proposed amendment to the charter pertaining to the structure of the office of the independent monitor. The Committee approved filing this item at its meeting on 8-4-21.

**[21-0882](#) A bill for an ordinance amending the process for screening candidates to fill future vacancies in the director of the office of the independent monitor in connection with revisions to the charter structure of the monitor if approved by electors at a special municipal election to be held in conjunction with the coordinated election of November 2, 2021.**

Amends the process for screening candidates to fill a vacancy in the director of the office of the independent monitor in connection with revisions to the charter structure of the monitor if approved by electors at a special municipal election to be held in conjunction with the coordinated election of November 2, 2021. The Committee approved filing this item at its meeting on 8-4-21.

## **BILLS FOR FINAL CONSIDERATION**

### **Finance & Governance Committee**

#### **[21-0818](#) A bill for an ordinance concerning non-displacement of workers hired by contractors who provide essential services on city property.**

For an ordinance concerning non-displacement of workers hired by contractors who provide essential services on city property. The Committee approved filing this item at its meeting on 7-20-21.

## **RECAP OF BILLS TO BE CALLED OUT**

## **PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 21-0523, changing the zoning classification for 945 North Irving Street in Villa Park; a required public hearing on Council Bill 21-0659, changing the zoning classification for 1634, 1642, 1650, and 1680 North Sheridan Boulevard in West Colfax; and, a required public hearing on Council Bill 21-0720, changing the zoning classification for multiple properties in Sloan's Lake and six properties in West Colfax. Anyone wishing to speak on any of these matters must go online to sign up during the recess of Council.

## **RECESS**

## **COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[21-0523](#) A bill for an ordinance changing the zoning classification for 945 North Irving Street in Villa Park.**

Approves a map amendment to rezone property from E-SU-D to E-SU-D1 (allows for an accessory dwelling unit), located at 945 North Irving Street in Council District 3. The Committee approved filing this item at its meeting on 6-15-21.

**[21-0659](#) A bill for an ordinance changing the zoning classification for 1634, 1642, 1650, and 1680 North Sheridan Boulevard in West Colfax.**

Approves a map amendment to rezone property from U-SU-C2 and U-RH-3A to U-RX-3 (residential mixed-use), located at 1634, 1642, 1650, and 1680 North Sheridan Boulevard in Council District 1. The Committee approved filing this item at its meeting on 6-15-21.

**[21-0720](#) A bill for an ordinance changing the zoning classification for multiple properties in Sloan's Lake and six properties in West Colfax.**

Approves a legislative map amendment to rezone multiple properties from U-SU-B, U-SU-C, and U-US-C1 with UO-3 to U-SU-B1, U-SU-C1, and U-SU-C1 with UO-3 (allowing for accessory dwelling units), located in the Sloan Lake and West Colfax neighborhoods in Council District 1. The Committee approved filing this item at its meeting on 6-29-21.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Dependent upon publication, on Monday, August 30, 2021, Council will hold a required public hearing on Council Bill 21-0759, changing the zoning classification for 2569 South Federal Boulevard in Harvey Park; and, a required public hearing on Council Bill 21-0810, changing the zoning classification for 1091 South Parker Road and 7400 East Mississippi Avenue in Windsor. Any protests against Council Bills 21-0759 or 21-0810 must be filed with the Council Offices no later than noon on Monday, August 23, 2021.

**ADJOURN**

**PENDING**

FOR 8-16-21:

**[21-0689](#) A bill for an ordinance changing the zoning classification for 3145 West 31st Avenue in West Highland.**

Approves a map amendment to rezone property from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit), located at 3145 West 31st Avenue in Council District 1. The Committee approved filing this item at its meeting on 6-22-21.

**Final Consideration 8-16-21 | Required Public Hearing****[21-0694](#) A bill for an ordinance changing the zoning classification for 4295 North Inca Street in Sunnyside.**

Approves a map amendment to rezone property from I-A UO-2 to C-RX-8 (industrial to urban center), located at 4295 North Inca Street in Council District 1. The Committee approved filing this item at its meeting on 6-22-21.

**Final Consideration 8-16-21 | Required Public Hearing****[21-0721](#) A bill for an ordinance changing the zoning classification for 16298 Green Valley Ranch Boulevard in Gateway - Green Valley Ranch.**

Approves a map amendment to rezone property from PUD 319 to S-MX-3 and S-CC-3 (planned development to mixed-use), located at 16298 Green Valley Ranch Boulevard in Council District 11. The Committee approved filing this item at its meeting on 6-29-21.

**Final Consideration 8-16-21 | Required Public Hearing**

FOR 8-23-21:

**[21-0723](#) A bill for an ordinance changing the zoning classification for 420 East 11th Avenue in Capitol Hill.**

Approves a map amendment to rezone property from G-MU-5, UO-3 to G-MX-3 (multi-unit to mixed-use), located at 420 E 11th Avenue in Council District 10. The Committee approved filing this item at its meeting on 6-29-21.

**Final Consideration 8-23-21 | Required Public Hearing**