1	BY AUTHO	RITY
2	RESOLUTION NO. CR25-1383	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Community Planning and Housing
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Sixth Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for non-congregate shelter as well as congregate shelter space for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.	
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Sixth Amendatory	Agreement between the City and County of
13	Denver and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that	
14	form of Sixth Amendatory Agreement available in the office and on the web page of City Council,	
15	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
16	Denver, under City Clerk's Filing No. 202580874-06, is hereby approved.	
17	COMMITTEE APPROVAL DATE: September 23, 2025 by Consent	
18	MAYOR-COUNCIL DATE: September 30, 2025 by Consent	
19	PASSED BY THE COUNCIL: 10/06/2025	
20	Signed by: Interpolation of Sanderal SECTOCOMMON ACCOUNTS.	- PRESIDENT
21 22 23	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE COUNTY OF DENVER CITY AND COUNTY
24	OF DENVER	
25	PREPARED BY: McKenzie E. Brandon, Assistant Cit	y Attorney DATE: October 2, 2025
26 27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
31	Katie J. McLoughlin, Interim City Attorney	
32 33	BY: Jonathan Griffin, Assistant City Att	orney DATE: 10/1/2025 3:28 PM MDT