

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0453 COMMITTEE OF REFERENCE:

3 SERIES OF 2021 Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Short-Elliott-Hendrickson, Incorporated for structural engineering**
7 **design services for multiple building and deferred maintenance projects**
8 **citywide.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and Short-Elliott-Hendrickson, Incorporated, in the words and figures contained and set forth in that
13 form of Amendatory Agreement available in the office and on the web page of City Council, and to
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk’s Filing No. 202158186-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: April 27, 2021 by Consent

17 MAYOR-COUNCIL DATE: May 4, 2021 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: May 13, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 13, 2021