

1 BY AUTHORITY

2 RESOLUTION NO. 21-0873

COMMITTEE OF REFERENCE

3
4 SERIES OF 2021

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the sum of One Hundred and Ten**
8 **Thousand Dollars and No Cents (\$110,000.00), made payable to Robert**
9 **Bilderback and Metier Law Firm, LLC, in full payment and satisfaction of all**
10 **claims in Case No. 2019CV30662, in the City and County of Denver, Colorado.**

11
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2021 appropriation account designated "liability
15 claims," (Accounting Number 11827-4511001) the sum of One Hundred and Ten Thousand Dollars
16 and No Cents (\$110,000.00), made payable to Robert Bilderback and Metier Law Firm, LLC, in full
17 payment and satisfaction of all claims in Case No. 2019CV30662, in the City and County of Denver,
18 Colorado.

19 Payment to be made upon the execution and delivery of such release or releases as is or are
20 satisfactory to the attorney for the City and County of Denver.

21 **Section 2. The Manager of Finance is hereby authorized and directed to make such**
22 **book and record such entries and to do such other things as may be necessary to accomplish**
23 **the purposes of this resolution.**

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: July 27, 2021

26 PASSED BY THE COUNCIL: _____

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31
32 PREPARED BY: Jennifer Johnson, Assistant City Attorney DATE: July 29, 2021

33 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
34 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
35 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
36 3.2.6 of the Charter.

37 Kristin M. Bronson, City Attorney

38 BY: Jonathan Griffin, Assistant City Attorney DATE: Jul 29, 2021