

Boards and Commissions - Applicant Information

Printed Date: 06-02-2011

Prefix: UNDECLARED **Last Name:** YOSHIMURA **First Name:** ERIN **Middle Name:**
Applicant/Appointee Record Id: 3056 **Date Last Modified:** March-06-2009 03:02:05 AM MST **App Deleted Flag:**
Occupation: OWNER EMPOWERFUL CHANGES
Employer:
Work Email:
Work Address: 11663 W. 84TH PLACE
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: ERIN@EMPOWERFUL.COM
Home Address: 11663 W. 84TH PLACE
Home City: ARVADA **Home State:** CO **Home Zip:** 80005 **Home Zip Ext:**
Home Phone: 303-425-4733 **Home Cell Phone:** 720-940-5940
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** ASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** March-06-2009 03:02:05 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4152 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-06-2009 **End Date:** NONE **Tech Date:** 01-22-2011

Resolution: 34 2009 **Addendum:**

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Asian Pacific American Commission

Last Name: Sargent First Name: Tuyet (Lynn)

Occupation/Employer: Business Development Rep / Denver Office of Economic Development

Work Address: 8500 Pena Blvd City: Denver Zip: 80249

Work E-mail Address: lynn.sargent@denvergov.org

Work Phone: (303) 342-2580 Work/Home Fax: (303) 342-2586

Home Address: 2945 S. Eaton St. City: Denver Zip: 80227

Home Phone: (303) 763-9328 Cell Phone/ Pager: (303) 880-7156

Home E-mail Address: sargent2945@comcast.net

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 2 Ethnicity (Optional) Asian American

Highest Level of Education or Degree Earned: B.S. Year Completed: 2003

Memberships/ Organizations/ Volunteer Activities (include past or present):

- Advisory Council Member, UCD Global Energy Management Graduate Program
- Member, American Petroleum Institute Rockies Energy Workforce Collaborative / Rockies Alliance for Process Technology (REWC/RAPT) (past)
- Volunteer, CSIA Education Committee
- Member, Connected Organizations for a Responsible Economy (CORE) (past)
- Member, Colorado Department of Labor & Employment Energy Solutions Sector Initiative (past)
- Member, Governor's Energy Office Green Jobs Working Group (past)
- Volunteer, Childrens Hospital Grassroots Advocate
- Volunteer, Great Outdoors Colorado (past)
- Volunteer, Denver Digs Trees (past)
- Volunteer, Denver Employee Volunteers (past)
- Volunteer, Denver Cancer Buddies
- UCD Alum Volunteer: Information Systems Association, Chemistry Club, International Business Student Network, Beta Gamma Sigma, Golden Key

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Patrick Giron</u>	<u>201 W. Colfax Ave.</u>	<u>720-913-1649</u>
<u>Judy Bowers</u>	<u>9195 E. Lehigh Ave.</u>	<u>303-919-5138</u>
<u>Sara King</u>	<u>201 W. Colfax Ave.</u>	<u>720-865-8750</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.


Signature

4/18/11
Date

Return Completed Form to:

Suzan Moore, Director of Boards and Commissions, City and County of Denver Building, Room 350

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DAPAC

Last Name: KIM First Name: JINNY

Occupation/Employer: ASIAN PACIFIC DEVELOPMENT CENTER - MANAGER, MARKETIN G

Work Address: 1544 ELMIRA ST. City: AURORA Zip: 80010

Work E-mail Address: JINNYKIM@APDC.ORG

Work Phone: 303-365-2959 x102 Work/Home Fax: 303-344-4599

Home Address: 1531 STOUT ST. #304 City: DENVER Zip: 80202

Home Phone: 720-231-2016 Cell Phone/ Pager: 720-231-2016

Home E-mail Address: JINNYKIM82@GMAIL.COM

Are you a registered voter? Yes No If so, what county? _____

Denver City Council District No.: _____ Ethnicity (Optional) KOREAN

Highest Level of Education or Degree Earned: M.A. Year Completed: 2009

Memberships/ Organizations/ Volunteer Activities (include past or present):

JAPANESE AMERICAN CITIZENS LEAGUE - BOARD OF DIRECTOR

COLORADO DRAGON BOAT FESTIVAL - OPERATIONS COMMITTEE CHAIR, PERFORMING

AURORA ASIAN PACIFIC COMMUNITY PARTNERSHIP - STEERING COMMITTEE ARTS

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>CHRISTINE WANIFUCHI</u>	<u>1544 ELMIRA ST. AURORA, 80010</u>	<u>303-365-2959 x116</u>
<u>DENNIS KAW</u>	<u>6005 E. EVANS AVE. DENVER, 80222</u>	<u>303-336-1561</u>
<u>CHUONGI LE</u>	<u>1120 LINCOLN ST. #1100. DENVER, 80203</u>	<u>303-564-0263</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Jinny Kim
Signature

03/29/11
Date

Return Completed Form to:

Suzan Moore, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
Suzan.moore@denvergov.org