

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0465
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) West 38th Avenue, located at the intersection of West 38th Avenue**
7 **and North Irving Street; and 2) North Irving Street, located at the intersection of**
8 **West 38th Avenue and North Irving Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000002-001:**

21 **LAND DESCRIPTION - STREET PARCEL #1:**

22
23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
24 COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF JULY, 2021, AT RECEPTION
25 NUMBER 2021132721 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
26 OFFICE, STATE OF COLORADO, THEREIN AS:

27
28 A PORTION OF LOTS 8 THROUGH 14 INCLUSIVE OF RESUBDIVISION OF BLOCK 15 OF
29 BOULEVARD PLACE, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20,
30 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY &
31 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS
32 FOLLOWS:

33
34 COMMENCING AT THE INTERSECTION OF THE 20' RANGE LINE OF W. 38TH AVENUE WITH
35 THE 27.65' RANGE LINE OF IRVING STREET, FROM WHENCE THE INTERSECTION OF SAID
36 20' RANGE LINE OF W. 38TH AVENUE WITH THE 20' RANGE LINE OF JULIAN STREET
37 BEARS NORTH 87°47'53" WEST A DISTANCE OF 443.79 FEET, WITH ALL BEARINGS HEREIN
38 RELATED THERETO;

1 THENCE NORTH 24°09'29" WEST, 66.96 FEET TO THE SOUTHEAST CORNER OF SAID LOT
2 14, AND BEING THE POINT OF BEGINNING;
3
4 THENCE ALONG THE SOUTH LINE OF SAID LOTS 8 THROUGH 14 INCLUSIVE, NORTH
5 87°47'53" WEST, 185.04 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8;
6 THENCE ALONG THE WEST LINE OF SAID LOT 8, NORTH 00°14'20" EAST, 7.00 FEET TO A
7 POINT;
8 THENCE LEAVING SAID WEST LINE, PARALLEL WITH SAID SOUTH LINE OF SAID LOTS 8
9 THROUGH 14 INCLUSIVE, SOUTH 87°47'53" EAST, 185.04 FEET TO EAST LINE OF SAID LOT
10 14, AND BEING ON THE AFOREMENTIONED WEST LINE OF IRVING STREET;
11 THENCE ALONG SAID WEST LINE, SOUTH 00°13'49" WEST, 7.00 FEET TO THE POINT OF
12 BEGINNING.

13
14 CONTAINING 1,295 SQUARE FEET OR 0.030 ACRES, MORE OR LESS

15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as West 38th Avenue.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
18 as West 38th Avenue.

19 **Section 3.** That the action of the Executive Director of the Department of Transportation
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
21 the municipality the following described portion of real property situate, lying and being in the City
22 and County of Denver, State of Colorado, to wit:

23 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000002-002:**

24 **LAND DESCRIPTION - STREET PARCEL #2:**

25
26 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
27 COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF JULY, 2021, AT RECEPTION
28 NUMBER 2021132721 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
29 OFFICE, STATE OF COLORADO, THEREIN AS:

30
31 A PORTION OF LOT 14 OF RESUBDIVISION OF BLOCK 15 OF BOULEVARD PLACE, LYING
32 WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 3 SOUTH,
33 RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER,
34 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

35
36 COMMENCING AT THE INTERSECTION OF THE 20' RANGE LINE OF W. 38TH AVENUE WITH
37 THE 27.65' RANGE LINE OF IRVING STREET, FROM WHENCE THE INTERSECTION OF SAID
38 20' RANGE LINE OF W. 38TH AVENUE WITH THE 20' RANGE LINE OF JULIAN STREET
39 BEARS NORTH 87°47'53" WEST A DISTANCE OF 443.79 FEET, WITH ALL BEARINGS HEREIN
40 RELATED THERETO;

41 THENCE NORTH 24°09'29" WEST, 66.96 FEET TO THE SOUTHEAST CORNER OF SAID LOT
42 14; THENCE ALONG THE EAST LINE OF SAID LOT 14, NORTH 00°13'49" EAST, 7.00 FEET TO
43 THE POINT OF BEGINNING;
44

1 THENCE LEAVING SAID EAST LINE, PARALLEL WITH THE SOUTH LINE OF SAID LOT 14,
2 NORTH 87°47'53" WEST, 1.00 FEET TO A POINT;
3 THENCE PARALLEL WITH SAID EAST LINE, NORTH 00°13'49" EAST, 117.97 FEET TO THE
4 NORTH LINE OF SAID LOT 14;
5 THENCE ALONG THE BOUNDARY OF SAID LOT 14 THE FOLLOWING TWO (2) COURSES:
6 1. SOUTH 87°47'43" EAST, 1.00 FEET TO THE AFOREMENTIONED EAST LINE;
7 2. SOUTH 00°13'49" WEST, 117.97 FEET TO THE POINT OF BEGINNING.

8
9 CONTAINING 118 SQUARE FEET OR 0.003 ACRES, MORE OR LESS

10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as North Irving Street.

12 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
13 as North Irving Street.

14 COMMITTEE APPROVAL DATE: April 9, 2024 by Consent

15 MAYOR-COUNCIL DATE: April 16, 2024

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 18, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
25 § 3.2.6 of the Charter.

26
27 Kerry Tipper, Denver City Attorney

28
29 BY: Anshul Bagga, Assistant City Attorney DATE: Apr 18, 2024