



Agenda

Land Use, Transportation & Infrastructure Committee

***Committee Members: Herndon, Chair; Sandoval, Vice-Chair;
Black, CdeBaca, Kashmann, Torres***

Committee Staff: Zach Rothmier

**Tuesday, June 30, 2020, 10:30 AM
City & County Building, Room 450**

Attendance

Action Items

[20-0612](#) Approves an official map amendment to rezone property from U-RH-2.5 to G-MU-3, located at for 2101, 2119, and 2125 South Cherokee Street in Council District 7.

Scott Robinson

[20-0620](#) Approves an official map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 1925 Olive Street in Council District 8.

Libby Kaiser

[20-0648](#) Approves an individual Denver landmark designation for the Howard Berkeley Park Chapel, located at 4345 West 46th Avenue in Council District 1.

Kara Hahn

Agenda
Land Use, Transportation & Infrastructure Committee
Tuesday, June 30, 2020

Consent Items

- [20-0624](#) Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood Control District, by adding \$1,150,000 of UDFCD funds and \$1,150,000 of City funds for a new total of \$2,400,000 for final construction design for flood control improvements for the Irondale Gulch tributaries in Council District 11. No change to agreement duration (201950441; 202054996).
- [20-0626](#) Relinquishes the following three easements in their entirety: 12' sewer easement reserved in Book 3831, Page 24; 10' sewer easement reserved in Book 8795, Page 552; and 10' sewer easement reserved in Book 8838, Page 151, located between East 9th Avenue and East 11th Avenue and Colorado Boulevard and Ash Street in Council District 5.
- [20-0646](#) Amends a non-financial user agreement with Quintanaboxing, formerly conducting business as Sloan's Lake Boxing Club, by adding two years for a new end date of 5-31-22 to occupy and use the City's building, located in the southwest corner of Sloan's Lake Park for an amateur boxing program for Denver youth in Council District 1 (PARKS-201310532).