| 1 | BY AUTHORITY | | | |
|-------------|---|--|--|--|
| 2 | ORDINANCE NO. | COUNCIL BILL NO. CB25-0816 | | |
| 3 | SERIES OF 2025 | COMMITTEE OF REFERENCE: | | |
| 4 | | Finance & Governance | | |
| 5 | | <u>A BILL</u> | | |
| 6 7 8 | For an ordinance authorizing a capital equipment purchase from the Golf Enterprise Fund (79100). | | | |
| 9 | WHEREAS, the Department of Parks and Recreation (DPR) is seeking approval for a | | | |
| 10 | capital equipment purchase of a sprayer to support operations at the Willis Case Golf course; and | | | |
| 11 | WHEREAS, said purchase has become a high-priority and will be made in place of the | | | |
| 12 | greens mower that was approved in the Annual Appropriation Ordinance, 1539, Series of 2024; | | | |
| 13 | and | | | |
| 14 | WHEREAS, said purchase will be authorized from the Golf Enterprise Fund (79100); and | | | |
| 15 | WHEREAS, the cost of the sprayer is over the \$50,000 threshold for capital equipment | | | |
| 16 | items that require City Council app | roval, per the Denver Revised Municipal Code; | | |
| 17 | | | | |
| 18 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | | |
| 19 | OF DENVER: | | | |
| 20 | | | | |
| 21 | Section 1. From the Golf Enterprise Fund Series (Accounting No. 79000) the Executive Director | | | |
| 22 | of the Department of Parks and Recreation, or duly authorized representatives, is hereby authorized | | | |
| 23 | to purchase or acquire the followin | g capital equipment: | | |
| | <u>Description</u> Sprayer | <u>Quantity</u> 1 | | |
| 24 | Section 2. The Chief Finan | cial Officer of the City and County of Denver is hereby authorized | | |
| 25 | and directed to make such book and record entries and to do such other things as may be necessar | | | |
| 26 | to accomplish the purposes of this Ordinance. | | | |
| 27 | | | | |
| 28 | | | | |
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| 2 | COMMITTEE APPROVAL DATE: June 3, 2025, by Consent | | |
| 3 | MAYOR-COUNCIL DATE: June 10, 2025 | | |
| 4 | PASSED BY THE COUNCIL: | | |
| 5 | | PRESIDENT | |
| 6 | APPROVED: | - MAYOR | |
| 7 | ATTEST: | CLERK AND RECORDER, | |
| 8 | EX-OFFICIO CLERK OF THE | | |
| 9 | CITY AND COUNTY OF DENVER | | |
| 0 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | ;; | |
| 1 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 12, 2029 | | |
| 2 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the | | |
| 3 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed | | |
| 4 | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to | | |
| 5 | 3.2.6 of the Charter. | | |
| 6 7 8 | Kerry Tipper, Denver City Attorney | | |
| 9 | BY: Anshul Bagga , Assistant City A | torney DATE: <u>06/12/2025</u> | |