1	<u>BY AU</u>	<u>THORITY</u>
2	RESOLUTION NO. CR24-1214	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Contract between the City and County of Denver and Em Dub Design IIc to provide project management services including accessibility reviews, design estimating, design oversite, design and construction services procurement, inspection services and project implementation oversight, citywide.	
11	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:
12	Section 1. The proposed Contract betw	veen the City and County of Denver and Em Dub
13	Design IIc, in the words and figures contained a	nd set forth in that form of Contract available in the
14	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
15	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475133, is hereby	
16	approved.	
	COMMITTEE APPROVAL DATE: September 24, 2024 by Consent	
17	COMMITTEE APPROVAL DATE: September 24	4, 2024 by Consent
17 18	COMMITTEE APPROVAL DATE: September 24 MAYOR-COUNCIL DATE: October 1, 2024	4, 2024 by Consent
	MAYOR-COUNCIL DATE: October 1, 2024 PASSED BY THE COUNCIL: October 7, 2024	4, 2024 by Consent
18	MAYOR-COUNCIL DATE: October 1, 2024 PASSED BY THE COUNCIL: October 7, 2024	4, 2024 by Consent PRESIDENT
18 19	MAYOR-COUNCIL DATE: October 1, 2024 PASSED BY THE COUNCIL: October 7, 2024	PRESIDENT
18 19 20 21 22 23	MAYOR-COUNCIL DATE: October 1, 2024 PASSED BY THE COUNCIL: October 7, 2024 Amurch P. Sandon	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
18 19 20 21 22 23 24 25 26 27 28 29	MAYOR-COUNCIL DATE: October 1, 2024 PASSED BY THE COUNCIL: October 7, 2024 Amusch P. Aander ATTEST: PREPARED BY: Jason D. Moore, Assistant City Pursuant to section 13-9, D.R.M.C., this propose City Attorney. We find no irregularity as to for resolution. The proposed resolution is submitted of the Charter.	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
18 19 20 21 22 23 24 25 26 27 28	MAYOR-COUNCIL DATE: October 1, 2024 PASSED BY THE COUNCIL: October 7, 2024 Amusch P. Androw ATTEST: PREPARED BY: Jason D. Moore, Assistant City Pursuant to section 13-9, D.R.M.C., this propose City Attorney. We find no irregularity as to for resolution. The proposed resolution is submitted	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER y Attorney DATE: October 3, 2024 ed resolution has been reviewed by the Office of the prim and have no legal objection to the proposed