1	BY A	<u>UTHORITY</u>
2	RESOLUTION NO. CR24-1648	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and The Salvation Army Lambuth Center to support shelter operations, as well as provide longer term support for households to transition into permanent housing, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Third Amendatory Agreement between the City and County of	
12	Denver and The Salvation Army Lambuth Center, in the words and figures contained and set forth	
13	in that form of Third Amendatory Agreement available in the office and on the web page of City	
14	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
15	of Denver, under City Clerk's Filing No. 202476839, is hereby approved.	
16	COMMITTEE APPROVAL DATE: January 22, 2025 by Consent	
17	MAYOR-COUNCIL DATE: January 28, 2025	
18	PASSED BY THE COUNCIL:	
19		PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistant Ci	ty Attorney DATE: January 30, 2025
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
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31	BY:, Assistant	City Attorney DATE: