

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **11 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: October 1, 2025

Please mark one: ☒ Bill Request or ☐ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: Assessing Ordinance

2. **Title:** Approves the 2026 annual costs of the continuing care, operation, repair, maintenance and replacement of the Phase II West 38th Avenue Pedestrian Mall Local Maintenance District, in Council District 1.

3. **Requesting Agency:** Department of Transportation and Infrastructure

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brendan Kelly	Name: Brendan Kelly
Email: Brendan.Kelly@denvergov.org	Email: Brendan.Kelly@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Assessing ordinance to approve the 2026 annual costs for the following local maintenance district included in the Board of Equalization scheduled for October 27, 2025. **MAYOR-COUNCIL WILL BE ON OCTOBER 28, 2025:**

Local Maintenance District	2026 Budget	Budget Change From 2025 to 2026	Council District
Phase II West 38 th Avenue Pedestrian Mall	\$45,000*	No Change	1

*This district has a zero assessment for 2026 since there are sufficient reserves held by this district to cover the entire 2026 budget.

The district is located along portions of both sides of West 38th Avenue between Federal Boulevard and Mariposa Street.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** Council District 1

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____