

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 08/30/2024
GRANT NO. P23AP02213-03	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Semi-Annual	10/30/2025
10/01/2025	03/31/2026	Semi-Annual	04/30/2026
04/01/2026	09/30/2026	Final	01/28/2027

Performance Progress Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Semi-Annual	10/30/2025
10/01/2025	03/31/2026	Semi-Annual	04/30/2026
04/01/2026	09/30/2026	Final	01/28/2027

AWARD ATTACHMENTS

DENVER, CITY & COUNTY OF

P23AP02213-03

-
1. Modification 003
 2. Modification 003 - Budget and Scope Details

Modification/Amendment Number 03 to

Grant Agreement P23AP02213

Between

THE UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

AND

THE CITY AND COUNTY OF DENVER – PARKS & RECREATION DEPARTMENT

GENERAL

The purpose of this modification/amendment is to modify this grant's scope of work, budget, project title, project abstract summary, and primary place of performance.

MODIFICATION

1. The approved project budget and scope are modified as shown in the revised addenda. No new federal or matching share is obligated.
2. All other terms and conditions remain unchanged.

**Addenda
to
Grant Agreement**

Modification 003

1. Addendum to Approved Budget

The approved budget to complete the work under this grant is further defined as follows:

Budget Item	Federal Admin	Federal Program	Recipient Share Admin	Recipient Share Program	Total
<i>Personnel</i>					\$ -
<i>Fringe Benefits</i>					\$ -
<i>Travel</i>					\$ -
<i>Supplies</i>					\$ -
<i>Equipment</i>					\$ -
<i>Contractual</i>					\$ -
<i>Construction</i>		\$ 750,000.00		\$ 750,000.00	\$ 1,500,000.00
<i>Other</i>					\$ -
<i>Indirect Costs</i>					\$ -
Total	\$ -	\$ 750,000.00	\$ -	\$ 750,000.00	\$ 1,500,000.00

2. Addendum to Article VI - Statement of Work

The Statement of Work is further defined to include:

1. Rehabilitation of the Mount Morrison CCC Mess Hall and Kitchen, a contributing resource to the Red Rocks Park and Mount Morrison Civilian Conservation Corps Camp National Historic Landmark (NRIS 15000620) and the Red Rocks Park District (NRIS 90000725), per the Secretary of the Interior's *Standards and Guidelines for Archeology and Historic Preservation*, to include:
 - i. Replacement of the structural system with new concrete foundation
 - ii. Repairs and upgrades to the electrical and plumbing systems
 - iii. Removal of non-historic siding and replacement in kind of original tongue and groove siding
 - iv. Replacement in-kind of historic rolled roofing material
 - v. Restroom upgrades and improvements
 - vi. Improvements to historic flooring system to include sanding and staining
 - vii. Site earthwork
2. NPS review and approval of all work undertaken on the resource during the period of performance, including activities funded by non-Federal sources, is required prior to commencement of said work. This include the design, materials, and methods to be utilized.

3. Addendum to Article XV – Reports, Outcomes, & Deliverables

The Reports, Outcomes, and Deliverables are further defined to include:

1. Draft documents to be submitted digitally and reviewed as related to the Statement of Work:
 - i. Draft documents including text, layout, etc., for any public information releases concerning this award which refer to the Department of the Interior or any bureau or employee, by name or title (see Department of the Interior Standard Terms and Conditions)
 - ii. Draft press release posted upon receipt of the grant funding (see Requirement for Project Sign & Public Notification)
 - iii. Selected consultant qualifications (prior to signing contract)
 - iv. NEPA Environmental Screening Worksheet (see Requirement for NEPA Compliance) [go.nps.gov/HPF-NEPA](https://www.nps.gov/HPF-NEPA)
 - v. Draft architectural and engineering plans and specifications at 75% when complete to initiate Section 106 and 110 Review and Consultation (See Compliance with Section 106 and Compliance with Section 110)
 - vi. Final architectural and engineering plans and specifications at 100% when complete for NPS/SHPO/THPO approval and final grant records
 - vii. Draft project sign (see Requirement for Project Sign & Public Notification)
 - viii. Draft preservation easement/covenant (see Easement/Covenant Requirement)
2. The Final Report must be submitted digitally and include:
 - i. Final SF-425
 - ii. Final project deliverables:
 1. Final Report Worksheet
 2. Before and after images of the project
 3. Copy of the executed covenant or easement
 4. Photo of the installed required project sign
 5. Publications or products (workshops, handouts, pamphlets, videotapes, etc.) produced using this grant (one digital copy), if applicable