

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0858
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance vacating a portion of right-of-way in the alley bounded by North**
7 **Santa Fe Drive, North Inca Street, West 11th Avenue, and West 10th Avenue,**
8 **without reservations.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer require that certain area in the system of thoroughfares of the municipality
12 hereinafter described and, subject to approval by ordinance, has vacated the same, without
13 reservations;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in vacating the following described right-of-way in the City and County of Denver
17 and State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. 2022-VACA-0000001-001:**

19 A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 4
20 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
21 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22
23 **COMMENCING** AT A DENVER RANGE POINT AT THE INTERSECTION OF W. 10TH AVE. AND
24 SANTA FE DR., AS MONUMENTED BY A CHISELED CROSS ON STONE, WHENCE THE
25 DENVER RANGE POINT AT THE INTERSECTION OF W. 10TH AVE. AND INCA ST., AS
26 MONUMENTED BY A 2-1/2" ALUMINUM CAP STAMPED "LS 37969, BEARS
27 NORTH 89°24'37" EAST, A DISTANCE OF 265.85 FEET, ALONG THE 20' RANGE LINE OF W.
28 10TH AVE., FORMING THE BASIS OF BEARINGS USED IN THIS DESCRIPTION;

29
30 THENCE NORTH 21°56'05" EAST, A DISTANCE OF 309.64 FEET TO THE SOUTHEAST
31 CORNER OF LOT 10, BLOCK 39, HALLACK'S SUBDIVISION OF BLOCKS 27, 28, 38, 39, OF
32 WITTERS FIRST ADDITION, AND THE **POINT OF BEGINNING**;

33
34 THENCE ALONG THE EAST LINE OF LOTS 1 TO 10 INCLUSIVE, SAID BLOCK 39, NORTH
35 00°10'40" WEST, A DISTANCE OF 229.59 FEET TO THE NORTHEAST CORNER OF SAID LOT
36 1 AND TO THE SOUTH RIGHT-OF-WAY LINE OF W. 11TH AVE.;
37 THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 89°46'50" EAST, A DISTANCE OF
38 3.25 FEET;

1 THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE AND PARALLEL WITH SAID EAST
2 LINE, SOUTH 00°10'40" EAST, A DISTANCE OF 229.59 FEET TO THE EASTERLY EXTENSION
3 LINE OF THE SOUTH LINE OF SAID LOT 10;
4 THENCE ALONG SAID EASTERLY EXTENSION LINE, SOUTH 89°42'26" WEST, A DISTANCE
5 OF 3.25 FEET TO THE **POINT OF BEGINNING**.

6
7 CONTAINING AN AREA OF 746 SQ. FT. OR 0.02 ACRES, MORE OR LESS.

8 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and
9 declared vacated, without reservations.

10 COMMITTEE APPROVAL DATE: July 26, 2022 by Consent

11 MAYOR-COUNCIL DATE: August 2, 2022

12 PASSED BY THE COUNCIL: _____
13 _____ - PRESIDENT

14 APPROVED: _____ - MAYOR _____

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

19 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 4, 2022

20 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
23 § 3.2.6 of the Charter.

24
25 Kristin M. Bronson, Denver City Attorney

26
27 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 4, 2022