

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2017

COUNCIL BILL NO. 17-0324
COMMITTEE OF REFERENCE:
Special Issues Marijuana

A BILL

For an ordinance amending sections 6-206 and 24-508, Denver Revised Municipal Code regarding the hours of operation of retail marijuana stores and medical marijuana centers.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That subsection (d) of section 6-206, D.R.M.C. shall be amended by deleting the language stricken and adding the language underlined, to read as follows:

Sec. 6-206. - Unlawful acts.

(d) It shall be unlawful for any person to sell marijuana or marijuana products at a licensed retail marijuana store at any time other than between the hours of 8:00 a.m. and ~~7:00 p.m.~~ 10:00 p.m. daily.

Section 2. That subsection (e) of section 24-508, D.R.M.C. shall be amended by deleting the language stricken and adding the language underlined, to read as follows:

Sec. 24-508. - Licensing requirements—Medical marijuana centers.

(e) *Hours of operation.* It shall be unlawful for any person to sell medical marijuana or medical marijuana products at a licensed medical marijuana center at any time other than between the hours of 8:00 a.m. and ~~7:00 p.m.~~ 10:00 p.m. daily.

1 COMMITTEE APPROVAL DATE: April 3, 2017

2 MAYOR-COUNCIL DATE: April 11, 2017.

3 PASSED BY THE COUNCIL _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL _____; _____

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12 PREPARED BY: David W. Broadwell, Asst. City Attorney DATE: April 5, 2017

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.
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18 Kristin M. Bronson, Denver City Attorney

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20 BY: _____, Assistant City Attorney DATE: _____

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