

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: ☒ Bill Request or ☐ Resolution Request Date of Request: 10/22/2025

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☒ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from R-5 to CMP-EI2, located at 3333 Regis Boulevard in, Council District 1.

3. **Requesting Agency:** Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Tony Lechuga	Name: Tony Lechuga
Email: Anthony.Lechuga@denvergov.org	Email: Anthony.Lechuga@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

Approves a map amendment to rezone property from R-5 to CMP-EI2, located at 3333 Regis Boulevard in Council District 1.

1. Notice of receipt of the application was sent on November 20, 2024
2. Notice for the Planning Board Public Hearing was sent on September 30, 2025
3. Planning Board is holding a Public Hearing on October 15, 2025
4. To date, we have received no letter from either the general public or RNOs.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** 1

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____