

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2012

COUNCIL BILL NO. 12-0217  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendatory Agreement between**  
7 **the City and County of Denver and Harris Kocher Engineering Group, Inc., d/b/a**  
8 **Harris Kocher Smith, to increase the total compensation to be paid under the**  
9 **Agreement.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and Harris Kocher Engineering Group, Inc., d/b/a Harris Kocher Smith, in the words and  
14 figures contained and set forth in that form of Second Amendatory Agreement available in the office  
15 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio  
16 Clerk of the City and County of Denver, under City Clerk's Filing No. 2010-0215-B, is hereby  
17 approved.

18 COMMITTEE APPROVAL DATE: (by Consent) March 29, 2012

19 MAYOR-COUNCIL DATE: April 3, 2012

20 PASSED BY THE COUNCIL: \_\_\_\_\_, 2012

21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2012

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2012; \_\_\_\_\_, 2012

27 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 3, 2012

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of  
31 the Charter.

32 Douglas J. Friednash, City Attorney for the City and County of Denver

33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2012