| 1 | BY AUTHORITY |
|---|--------------|
|   | ·            |

2 ORDINANCE NO. \_\_\_\_\_ COUNCIL BILL NO. CB11-0543
3 SERIES OF 2011 COMMITTEE OF REFERENCE:
4 Government and Finance

5 <u>A BILL</u>

For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.

**WHEREAS**, pursuant to 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Career Service Authority has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

## NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** That effective **July 10, 2011**, the classification and pay plan is hereby amended by deleting the following job titles and associated pay grades, to read as follows:

| 17 | Job Title                     | Pay Grade |
|----|-------------------------------|-----------|
| 18 | Semi-Tractor Trailer Operator | 615-J     |
| 19 | Tow Truck Operator            | 612-J     |

Section 2. That effective **July 10, 2011**, the classification and pay plan is hereby amended by changing the pay grade associated with certain job titles to read as follows:

| 22 | Job Title               | Old Pay Grade | New Pay Grade |
|----|-------------------------|---------------|---------------|
| 23 | Equipment Operator      | 612-J         | 613-J         |
| 24 | Horticultural Worker    | 611-J         | 612-J         |
| 25 | Parking Meter Collector | 609-J         | 610-J         |
| 26 | Senior Utility Worker   | 611-J         | 612-J         |
| 27 | Utility Worker          | 609-J         | 610-J         |

**Section 3.** That the foregoing amendments shall be reflected in the full classification and pay plan kept and maintained in the office of the Clerk and Recorder, as reflected at Clerk Filing No. 11-330-B, and at the Career Service Authority, and shall be available for public inspection both in person and on-line.

| 1                          | COMMITTEE APPROVAL DATE: By consent the   | week of August 15,               | 2011.                                 |          |  |  |
|----------------------------|---|----------------------------------|---------------------------------------|----------|--|--|
| 2                          | MAYOR-COUNCIL DATE: August 23, 2011.  |                                  |                                       |          |  |  |
| 3                          | PASSED BY THE COUNCIL   |                                  | <u>.</u>                              |          |  |  |
| 4                          |   | PRESIDENT                        |                                       |          |  |  |
| 5                          | APPROVED:   | MAYOR                            | · · · · · · · · · · · · · · · · · · · | 2011     |  |  |
| 6<br>7<br>8<br>9           | NOTICE PUBLISHED IN THE DAILY JOURNAL   | EX-OFFICIO C                     | LERK OF THE UNTY OF DENVE             |          |  |  |
| 10                         | THO THOSE I OBSTRUCTED IN THE BALL TOO NAME _   |                                  | •                                     | _2011    |  |  |
| 11                         | PREPARED BY: Alena Martinez, Career Service   | <u> Authority;</u> DATE <u>:</u> | August 23, 2011                       | <u>-</u> |  |  |
| 12<br>13<br>14<br>15<br>16 | City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance <b>is not</b> submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                  |                                       |          |  |  |
| 17                         | Douglas J. Friednash, City Attorney   |                                  |                                       |          |  |  |
| 18                         | BY:, Assistant  | City Attorney DA                 | ATE:                                  |          |  |  |