

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1266  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County**  
6 **of Denver and Mental Health Center of Denver for housing, wrap-around and**  
7 **outcome services.**  
8

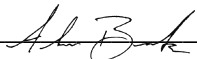
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
11 and Mental Health Center of Denver, in the words and figures contained and set forth in that form of  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  
14 Clerk’s Filing No. 201629249-01 is hereby approved.

15 COMMITTEE APPROVAL DATE: December 14, 2016 by consent

16 MAYOR-COUNCIL DATE: December 20, 2016

17 PASSED BY THE COUNCIL: March 28, 2017

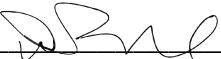
18  - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Debra Knapp, Assistant City Attorney DATE: March 23, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

28 BY: , Assistant City Attorney

DATE: Mar 23, 2017