

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0802  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Escrow Agreement between the City and County of**  
6 **Denver, Curtis Park Group, LLC, Root Residential, LLC, and U.S. Bank National**  
7 **Association to satisfy an amended affordable housing plan for the S\*Park project**  
8 **as an alternate to compliance with the Inclusionary Housing Ordinance.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Escrow Agreement between the City and County of Denver, Curtis  
11 Park Group, LLC, Root Residential, LLC, and U.S. Bank National Association, in the words and  
12 figures contained and set forth in that form of Agreement available in the office and on the web page  
13 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City  
14 and County of Denver, under City Clerk’s Filing No. 201843335-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 25, 2018 by Consent

16 MAYOR-COUNCIL DATE: July 31, 2018

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: August 2, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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