1	<u>B</u>	Y AUTHORITY
2	RESOLUTION NO. CR24-1286	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Safety, Housing, Education & Homelessness
4	<u>A</u>	RESOLUTION
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to provide students aged 18-years and younger, daily access to nutritious and culturally responsive food, food systems such as gardens and education around healthy eating.	
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
13	and Mile High Squash doing business as Mile High 360, in the words and figures contained and se	
14	forth in that form of Amendatory Agreement available in the office and on the web page of City	
15	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
16	of Denver, under City Clerk's Filing No. 202475541-01, is hereby approved.	
17	COMMITTEE APPROVAL DATE: October 9, 2024	
18	MAYOR-COUNCIL DATE: October 15, 2024	
19	PASSED BY THE COUNCIL: October 21, 2	024
20	Amurch P. Sandoral	PRESIDENT
21 22 23	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Breena N. Meng, Assista	nt City Attorney DATE: October 17, 2024
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30 31	Kerry Tipper, Denver City Attorney	
32	BY: Anshul Bagga , Assista	ant City Attorney DATE: Oct 17, 2024