1	BY AUTH	<u>ORITY</u>		
2	RESOLUTION NO. CR23-1355	COMM	ITTEE OF REFERENCE:	
3	SERIES OF 2023	Land Use, Trans	sportation & Infrastructure	
4	<u>A RESOLUTION</u>			
5 6 7	Approving a proposed Amendatory Agreement between the City and County of Denver and Harris Kocher Engineering Group, Inc. to continue to provide utility engineering professional services, citywide.			
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Amendatory Agreement between the City and County of Denve			
11	and Harris Kocher Engineering Group, Inc., in the words and figures contained and set forth in tha			
12	form of Amendatory Agreement available in the office and on the web page of City Council, and to			
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver			
14	under City Clerk's Filing No. 202369345, is hereby approved.			
15	COMMITTEE APPROVAL DATE: October 10, 2023 by Consent			
16	MAYOR-COUNCIL DATE: October 17, 2023			
17	PASSED BY THE COUNCIL:			
18	PRESIDENT			
19 20 21		ST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Jacob G. Crawford, Assistant Cit	Attorney	DATE: October 19, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28	Kerry Tipper, Denver City Attorney			
29 30	BY: Anshul Bagga , Assistant City	Attorney DATE	Oct 19, 2023	