| 1                         |   | BY AUTHOR                        | <u>RITY</u>   |
|---------------------------|---|----------------------------------|---|
| 2<br>3                    | RESOLUTION NO. CR 25-0079   |                                  | COMMITTEE OF REFERENCE:   |
| 4<br>5<br>6               | SERIES OF 2025  | BUSINESS, ARTS, WORK             | FORCE, CLIMATE & AVIATION SERVICES  |
| 6<br>7<br>8               | A RESOLUTION  |                                  |   |
| 9<br>10<br>11<br>12<br>13 | The Lipski Gro<br>public artwork  | bup Inc. concerning fabricatio   | the City and County of Denver and<br>on and installation services of a new<br>ttonwood Tree", as part of the Great<br>onal Airport. |
| 14                        | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                                  |   |
| 15                        | Section 1. The proposed agreement between the City and County of Denver and The Lipski  |                                  |   |
| 16                        | Group Inc., referred to as Contract No. 202475176 in the words and figures contained and set forth  |                                  |   |
| 17                        | in that form of an agreement available in the office and on the web page of City Council, and to be   |                                  |   |
| 18                        | filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  |                                  |   |
| 19                        | Clerk's Filing No. 202475176 is hereby approved.  |                                  |   |
| 20                        | COMMITTEE APPROVAL DATE: January 29, 2025   |                                  |   |
| 21                        | MAYOR-COUNCIL DATE: February 04, 2025   |                                  |   |
| 22                        | PASSED BY THE COUNCIL:  |                                  |   |
| 23                        | PRESIDENT   |                                  |   |
| 24<br>25<br>26            |   |                                  |   |
| 27                        | PREPARED BY: Ema  | a Medić, Assistant City Attorney | DATE: February 06, 2025   |
| 28<br>29<br>30<br>31      | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                                  |   |
| 32                        | Kerry Tipper, City Atto   | rney                             |   |
| 33                        | BY:   | , Assistant City Atto            | orney DATE:   |
| 34                        |   |                                  |   |
| 35                        |   |                                  |   |
| 36                        |   |                                  |   |
|                           |   |                                  |   |