

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0767
3 SERIES OF 2015
4

COMMITTEE OF REFERENCE:
Safety & Well-being

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7
8 **A RESOLUTION**
9

10 **Approving and providing for the execution of a proposed grant agreement**
11 **between the City and County of Denver and the United States of America**
12 **concerning the "Encourage Arrest and Enforcement of Protection Orders"**
13 **program and the funding therefor.**
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15

16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
17 Grant Agreement;

18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
19 **OF DENVER:**

20 **Section 1.** The proposed Grant Agreement, under CFDA No. 16.590, between the United
21 States of America and the City and County of Denver, which is identified as Grant No. 2015-WE-
22 AX-0034, a copy of which is duly filed with the City Clerk, Filing No. 15-0419, be and hereby is
23 approved in all respects.

24 **Section 2.** The payments made by the United States of America to the City pursuant to and
25 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
26 Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
27 Municipal Code of the City and County of Denver.

28 **Section 3.** That it be and is hereby found and determined that the budget summary of said
29 "Encourage Arrest and Enforcement of Protection Orders" Program, Accounting No. 12001-
30 0401101-U1027 is as follows, to be expended by the District Attorney:

31
32 United States of America \$ 750,000
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34 Authorization for expenditure of said funds following execution of said grant will cover the period
35 from October 1, 2015 to September 30, 2018.
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1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: October 22, 2015. (Consent)

6 MAYOR-COUNCIL DATE: October 27, 2015

7 PASSED BY THE COUNCIL: _____, 2015

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 29, 2015

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 D. Scott Martinez, Denver City Attorney

18 BY: _____, _____ City Attorney DATE: _____, 2015

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