

BY AUTHORITY

RESOLUTION NO. CR26-0159
SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and State of Colorado Department of Transportation (CDOT) concerning the “Alameda Ave & Dayton St - HSIP” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the State of Colorado Department of Transportation (CDOT), for the “Alameda Ave & Dayton St - HSIP” program, which is identified as Grant Project Number SHO C010-143 (27343), Agreement Number 26-HAI-XC-00064, a copy of which is duly filed with the City Clerk, Filing No. 202683113, be and hereby is approved in all respects.

Section 2. The payments made by CDOT to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38820-5011100	CDOT- Alameda Ave & Dayton St - HSIP	\$2,488,500

This award requires a City cash match of \$276,500 that will be funded by the Traffic Signal Infrastructure and Maintenance Program (PZ037).
Expenditures of said funds are authorized from contract execution through December 28, 2035.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: February 18, 2026, by Consent

7 MAYOR-COUNCIL DATE: February 24, 2026

8 PASSED BY THE COUNCIL: _____

9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 26, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

18 Miko Ando Brown, Denver City Attorney

19 BY:  _____, Assistant City Attorney

DATE: 2/26/2026 | 10:22 AM MST