

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0356
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Advanced Chemical Technology, Inc. for dishwashing and laundry**
7 **compounds for the jails and detention center.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and Advanced Chemical Technology, Inc., in the words and figures contained and set forth in that
11 form of Master Purchase Order available in the office and on the web page of City Council, and to
12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
13 under City Clerk’s Filing No. 20200050, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 21, 2020 by Consent

15 MAYOR-COUNCIL DATE: April 28, 2020 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 30, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____