

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1584
3 SERIES OF 2022

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Authorizing and approving the expenditure and payment from the**
6 **appropriation account designated “liability claims,” the sum of sixty five**
7 **thousand dollars (\$65,000.00) made payable to Killmer, Lane & Newman**
8 **COLTAF Client Trust Account, in full payment and satisfaction of all claims**
9 **related to the civil action captioned Eric Brandt v. The City and County of**
10 **Denver, Frederick Kitchens, Ashley Cox, Christopher Baird, Jordan Peterson,**
11 **Adolph Chavez, Jr., Anthony Guzman, and Kenneth D. Chavez, which was**
12 **filed in the United States District Court for the District of Colorado, Case No.**
13 **1:20-cv-00308-RMR-MEH.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the sum of sixty five thousand dollars (\$65,000.00) made
20 payable to Killmer, Lane & Newman COLTAF Client Trust Account, in full payment and satisfaction
21 of all claims related to the civil action captioned Eric Brandt v. The City and County of Denver,
22 Frederick Kitchens, Ashley Cox, Christopher Baird, Jordan Peterson, Adolph Chavez, Jr., Anthony
23 Guzman, and Kenneth D. Chavez, which was filed in the United States District Court for the District
24 of Colorado, Case No. 1:20-cv-00308-RMR-MEH.

25 Payment is to be made upon the execution and delivery of such release or releases as is or
26 are satisfactory to the attorney for the City and County of Denver.

27 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
28 **and record such entries and to do such other things as may be necessary to accomplish**
29 **the purposes of this resolution.**

30 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: November 22, 2022

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Conor Farley, Assistant City Attorney DATE: November 22, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14
15 Kerry Tipper, Interim Denver City Attorney

16
17 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 23, 2022