

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2081
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Authorizing and approving the expenditure and payment from the appropriation**
8 **account designated “liability claims,” the sum of Three Hundred Twenty-Five**
9 **Thousand Dollars and No Cents (\$325,000.00) made payable to the Beem and**
10 **Isley COLTAF Trust Account f/b/o Stephen Fink, in full payment and satisfaction**
11 **of all claims related to the civil action captioned *Stephen Fink v. City and County***
12 ***of Denver*, which was filed in the United States District Court for the District of**
13 **Colorado, Case No. 22-cv-01305-CYC.**

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
16 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”
17 (Accounting Number 11827 4511001), the sum of Three Hundred Twenty-Five Thousand Dollars
18 and No Cents (\$325,000.00) made payable to the Beem and Isley COLTAF Trust Account f/b/o
19 Stephen Fink, in full payment and satisfaction of all claims related to the civil action captioned
20 *Stephen Fink v. City and County of Denver*, which was filed in the United States District Court for
the District of Colorado, Case No. 22-cv-01305-CYC.

21 Payment is to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2. The Manager of Finance is hereby authorized and directed to make such**
24 **book and record such entries and to do such other things as may be necessary to**
25 **accomplish the purposes of this resolution.**

26 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: December 9, 2025

3 PASSED BY THE COUNCIL: 12/15/2025

4 Signed by:
Diana Romero Campbell - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Sophia Fernald, Assistant City Attorney DATE: December 11, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 BY: Signed by: Jonathan Griffin, Assistant City Attorney DATE: 12/10/2025 | 4:07 PM MST

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