

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB26-0139  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

6 **For an ordinance relinquishing an easement, in its entirety, reserved in**  
7 **Ordinance No. 31, Series of 1941, recorded with the Denver Clerk & Recorder at**  
8 **Book A-26, Pages 25 - 31, located at 1100 North Federal Boulevard.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the above-referenced Ordinance, and subject to  
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing of the easement, in its entirety, reserved in Ordinance No. 31,  
16 Series of 1941, recorded with the Denver Clerk & Recorder at Book A-26, Pages 25 – 31 be and the  
17 same is hereby approved and that the easement in the above-described Ordinance is hereby  
18 relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: February 18, 2026 by Consent

2 MAYOR-COUNCIL DATE: February 24, 2026

3 PASSED BY THE COUNCIL: 3/9/2026

4 Signed by:  
Diana Romero Campbell - PRESIDENT  
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5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: February 26, 2026

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Miko Ando Brown, Denver City Attorney

17 Signed by:  
18 BY: Brylan Droddy, Assistant City Attorney DATE: 2/26/2026 | 10:22 AM MST  
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