

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1126
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Denver American Indian**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Lance Tsosie** to the Denver American Indian
10 Commission for a term effective immediately and expiring on July 11, 2018 or until a successor is
11 duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, November 17, 2016

13 MAYOR-COUNCIL DATE: November 22, 2016

14 PASSED BY THE COUNCIL: _____ November 28, 2016

15 *Alan Banks* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: November 22, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Nov 22, 2016