

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0315
3
4 SERIES OF 2023

COMMITTEE OF REFERENCE

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Thirty-Nine**
8 **thousand dollars and no cents (\$39,000.00) made payable to The Bagley Law**
9 **Firm, LLC, in full payment and satisfaction of all claims related to the civil**
10 **action captioned *Erika Pruiett and A.B., a minor, v. Kent Pietrafeso, Justin***
11 ***Dodge, Craig Moen, Vince Matthews, Adam Giggey, Carl Sessions, Brent***
12 ***Kohls, Frederick Jones, Thomas Pine, and Eric Gray* which was filed in the**
13 **Denver District Court, Case No. 21CV31420.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the sum of thirty-nine thousand dollars and no cents
20 (\$39,000.00) made payable to The Bagley Law Firm, LLC, in full payment and satisfaction of all
21 claims related to the civil action captioned *Erika Pruiett and A.B., a minor, v. Kent Pietrafeso, Justin*
22 *Dodge, Craig Moen, Vince Matthews, Adam Giggey, Carl Sessions, Brent Kohls, Frederick Jones,*
23 *Thomas Pine, and Eric Gray* which was filed in the Denver District Court, Case No. 21CV31420.

24 Payment is to be made upon the execution and delivery of such release or releases as is or
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
27 **and record such entries and to do such other things as may be necessary to accomplish**
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: March 14, 2023

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Honor K. Moore, Assistant City Attorney DATE: March 16, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 16, 2023