

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0240  
3 SERIES OF 2022

COMMITTEE OF REFERENCE  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Authorizing and approving the expenditure and payment from the**  
6 **appropriation account designated “liability claims,” the sum of two hundred**  
7 **fifty thousand dollars (\$250,000.00) made payable to Youssef Amghar and**  
8 **Loevy & Loevy, in full payment and satisfaction of all claims asserted by**  
9 **Youssef Amghar in the civil action captioned Fitouri, et al. v. City and County**  
10 **of Denver, Colorado, et al., which was filed in the United States District Court**  
11 **for the District of Colorado, Case No. 20-cv-1922-RB-MEH and consolidated**  
12 **with Case No. 20-cv-1878-RBJ.**

13  
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15  
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
17 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”  
18 (Accounting Number 11827 4511001), the sum of two hundred and fifty thousand dollars  
19 (\$250,000.00) made payable to Youssef Amghar and Loevy & Loevy, in full payment and satisfaction  
20 of all claims asserted by Youssef Amghar in the civil action captioned Fitouri, et al. v. City and County  
21 of Denver, Colorado, et al., which was filed in the United States District Court for the District of  
22 Colorado, Case No. 20-cv-1922-RB-MEH and consolidated with Case No. 20-cv-1878-RBJ.

23 Payment is to be made upon the execution and delivery of such release or releases as is or  
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
26 **and record such entries and to do such other things as may be necessary to accomplish**  
27 **the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: February 15, 2022

3 PASSED BY THE COUNCIL: February 22, 2022

4 *David Filmore* - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Hollie R. Birkholz, Assistant City Attorney DATE: February 15, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Feb 17, 2022