| 1                                  | BY AUTHORITY  |   |
|------------------------------------|---|---|
| 2                                  | RESOLUTION NO. CR23-0846  | COMMITTEE OF REFERENCE:   |
| 3                                  | SERIES OF 2023 B  | usiness, Arts, Workforce, & Aviation Services                                 |
| 4<br>5                             | A RESOLUTION  |   |
| 6<br>7<br>8<br>9<br>10<br>11<br>12 | Approving a proposed Amendatory Agreement with Colorado Center on Law and Policy to continue providing businesses located in Neighborhood Equity and Stabilization (NEST) identified neighborhoods with one-on-one navigation assistance connecting them with City and partner business resources as well as technical assistance to find, apply for and manage business funding opportunities to aid in their economic recovery, citywide. |   |
| 13                                 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 14                                 | Section 1. The proposed Amendatory Agreement between the City and County of Denver  |   |
| 15                                 | and Colorado Center on Law and Policy, in the words and figures contained and set forth in that form  |   |
| 16                                 | of an Amendatory Agreement available in the office and on the web page of City Council, and to be   |   |
| 17                                 | filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under   |   |
| 18                                 | City Clerk's Filing No. 202368051-01, is hereby approved.   |   |
| 19                                 | COMMITTEE APPROVAL DATE: June 28, 2023 by Consent   |   |
| 20                                 | MAYOR-COUNCIL DATE: July 4, 2023 by Consent   |   |
| 21                                 | PASSED BY THE COUNCIL:  |   |
| 22                                 |   | - PRESIDENT   |
| 23<br>24<br>25                     | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 26                                 | PREPARED BY: Brian L. Martin, Assistant City Attor  | ney DATE: July 6, 2023  |
| 27<br>28<br>29<br>30<br>31         | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.   |   |
| 32                                 | erry Tipper, Denver City Attorney   |   |
| 33<br>34                           | BY:, Assistant City Att   | orney DATE:   |