

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0105  
3  
4 SERIES OF 2025

COMMITTEE OF REFERENCE  
  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Three**  
8 **Hundred Thousand Dollars and No Cents (\$300,000.00) payable to Barbour,**  
9 **Barber, Beverage, Harr, Holland, Infante, Schmitt, Wolfson Settlement Trust,**  
10 **f/b/o Alex Wolfson, in full payment and satisfaction of all claims related to the**  
11 **civil action captioned *Alexandra Barbour, Brianna Barber, Jessica Beverage,***  
12 ***Robert Harr, Christopher Holland, Nalina Infante, Cody Schmitt and Alex***  
13 ***Wolfson v. City and County of Denver*, which was filed in the United States**  
14 **District Court for the District of Colorado, Civil Action No. 21-cv-02477-DDD-**  
15 **KAS.**  
16

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18  
19 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
20 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”  
21 (Accounting Number 11827 4511001), the sum of Three Hundred Thousand Dollars and No Cents  
22 (\$) payable to Barbour, Barber, Beverage, Harr, Holland, Infante, Schmitt, Wolfson Settlement Trust,  
23 f/b/o Alex Wolfson, in full payment and satisfaction of all claims related to the civil action captioned  
24 *Alexandra Barbour, Brianna Barber, Jessica Beverage, Robert Harr, Christopher Holland, Nalina*  
25 *Infante, Cody Schmitt and Alex Wolfson v. City and County of Denver*, which was filed in the United  
26 States District Court for the District of Colorado, Civil Action No. 21-cv-02477-DDD-KAS.

27 Payment is to be made upon the execution and delivery of such release or releases as is or  
28 are satisfactory to the attorney for the City and County of Denver.

29 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
30 **and record such entries and to do such other things as may be necessary to accomplish**  
31 **the purposes of this resolution.**

32 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 21, 2025

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: January 23, 2025

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_