

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0700
3 SERIES OF 2016

COMMITTEE OF REFERENCE
Finance and Governance

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Three Hundred and Sixty**
7 **Thousand Dollars (\$360,000.00), payable to Stuart Shapiro for payment and**
8 **satisfaction of all claims in Career Service Appeal No. 13-16 and all other**
9 **related state and federal claims**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12
13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2016 appropriation account designated as
15 "Liability Claims" (Accounting Number 11827-4511001), the sum of Three Hundred and Sixty
16 Thousand Dollars (\$360,000.00) payable to Stuart Shapiro in payment and satisfaction of all
17 claims in Career Service Appeal No. 13-16 and all other related state and federal claims.

18 Payment to be made upon the execution and delivery of such release or releases as is or
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
21 and record such entries and to do such other things as may be necessary to accomplish the
22 purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: August 16, 2016

25 PASSED BY THE COUNCIL: _____ Aug 22, 2016

Alan Burke

- PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: David W. Broadwell, Asst. City Attorney; Date: August 18, 2016

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
33 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
34 3.2.6 of the Charter.

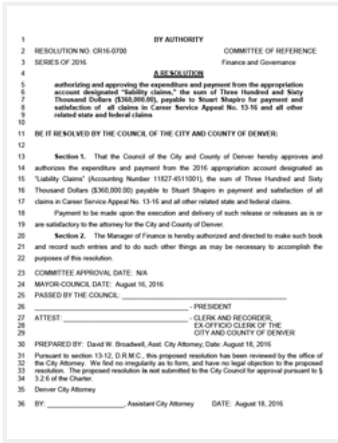
35 Denver City Attorney

36 BY: *DRB* _____, Assistant City Attorney DATE: August 18, 2016

RR16-0700





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