

BY AUTHORITY

RESOLUTION NO. CR16-1253
SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education &
Homelessness

For a resolution approving and providing for the execution of a proposed amendment to the grant agreement approved by ordinance 904 series of 2016 between the City and County of Denver and the United States Department of Health and Human Services concerning the "Denver Great Kids Head Start" program and the funding therefore.

WHEREAS, the City and County of Denver has given due consideration to said proposed Amendment to the Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No. 93.600, between the United States of America and the City and County of Denver, which is identified as Grant Number 08CH1119-04-01, a copy of which is duly filed with the City Clerk, Filing No. 16-0404-001, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said "Head Start FY16-17" Program, Accounting No. 11002-0104101-Y1001 is as follows, to be expended by the Director of the Mayor's Office for Education and Children:

Authorized by previous resolution	\$8,939,277
Authorized by this resolution	159,286
Federal Government	\$9,098,563

The foregoing authorization will provide cost of living adjustments for services (education, nutrition, health, mental health, disabilities and family services) to 1,153 eligible children. Authorization for expenditure of said funds following execution of said grant will cover the period from July 1, 2016 to June 30, 2017.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Resolution.

4

5 COMMITTEE APPROVAL DATE: December 7, 2016 (Consent)

6 MAYOR-COUNCIL DATE: December 13, 2016

7 PASSED BY THE COUNCIL: _____ December 19, 2016

8 _____ - PRESIDENT PRO-TEM

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Tom Migaki, Budget and Management Office DATE: December 15, 2016

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: _____, Assistant City Attorney

DATE: Dec 15, 2016

19