

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

Date of Request: 5/20/2014

Please mark one: Bill Request or Resolution Request

Is this request: A new contract* A contract amendment* or Neither

*If this request is a contract or an amendment, is it:

A revenue agreement or An expenditure agreement

Contract Control Number: RC01013

Contract Terms/Dates: 5/2011 – 6/30/2015

Costs (if this is a contract amendment please include the original cost, additional cost and new total. *Failure to provide this information may delay processing*): *This request is for a 1 year renewal of a contract for food and beverage vending machines where the vendor pays a 20% commission on total revenue.*

1. **Bill Description for the City Council Agenda:** (please give a one **sentence** description of the ordinance request. Describe if the request is a contract, amendment, lease, grant, change to code, rezoning, etc. and any other information that Council needs to approve the request)

This is a 1 year contract amendment with The Compass Group USA Inc. to provide food and beverage vending machines at the Denver County Jail and Downtown Detention Facility.

2. **Requesting Agency:** Denver Sheriff Department

3. **Contact Person:** (Subject Matter Expert on the request)

- **Name:** Mark Valentine
- **Phone:** 720.865.4108
- **Email:** Mark.Valentine@denvergov.org

4. **Contact Person:** (Please list the person who will read this item at Mayor Council and attend first and second reading to answer questions)

- **Name:** Mark Valentine
- **Phone:** 720.865.4108
- **Email:** Mark.Valentine@denvergov.org

5. **Background on the request:**

The Compass Group USA is the current vendor based on an RFP award in September, 2012. Revenue from this contract is deposited into the Inmate Welfare Trust Fund and used for the benefit of the inmates.

6. **Please complete the following fields:**

- A. **Location:** *County Jail and Downtown Detention Center*
- B. **Affected Council District:** *city-wide*
- C. **Benefits:** *Provides immediate availability of beverages (and snacks) to the inmates.*

7. **Is there any controversy surrounding this ordinance? Please explain.** *None that we are aware of.*

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____