

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0064  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Perkins & Will, Inc. to add compensation and a new end date for**  
7 **additional engineering design professional services for the Green Valley Ranch**  
8 **Recreation Center Pool expansion.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and Perkins & Will, Inc., in the words and figures contained and set forth in that form of Amendatory  
13 Agreement available in the office and on the web page of City Council, and to be filed in the office  
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 202053172-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 28, 2020 by Consent

17 MAYOR-COUNCIL DATE: February 4, 2020

18 PASSED BY THE COUNCIL: \_\_\_\_\_ February 24, 2020

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: February 20, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30 BY: Kristin J. Crawford, Assistant City Attorney DATE: Feb 20, 2020  
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