

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB25-0974

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance relinquishing an easement, in its entirety, established in the Deeds of Dedication, recorded with the Denver Clerk & Recorder at Reception No. 2024043744, located at 2833 Welton Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the above-referenced Deeds of the Dedication, and subject to approval by ordinance, has relinquished the same;

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing of the easement, in its entirety, established in the Deeds of Dedication recorded with the Denver Clerk & Recorder at Reception No. 2024043744 be and the same is hereby approved and that the easement in the above-described Deeds of Dedication is hereby relinquished.

**REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: July 8, 2025 by Consent  
2 MAYOR-COUNCIL DATE: July 15, 2025  
3 PASSED BY THE COUNCIL: 07/28/2025  
4 *Amursh P. Sandora* - PRESIDENT  
5 APPROVED: *Michael C. Johnston* - MAYOR 07/30/2025  
Michael C. Johnston (Jul 30, 2025 12:57:26 MDT)  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 17, 2025  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Katie J. McLoughlin, Interim City Attorney  
17  
18 BY: *Anshul Bagga*, Assistant City Attorney DATE: 07/17/2025