# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Request:	July 10, 2012
Please mark one:		☐ Bill Request	or	XΧ	Resolution	Request	
1.	Has your agency submitted this request in the last 12 months?						
	☐ Yes	XX No				·	•
	If yes, please	explain:					
2.	<b>Title:</b> (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)						
	To approve the Mayoral appointment of Paula Sandoval to the Board of Environmental Health for a term effective immediately and expiring December 31, 2012 OR until a successor is duly appointed.						
3.	Requesting Agend	cy: Mayor's Office					
4.	<ul> <li>Name: Anthone: 720-8</li> </ul>			ordina	nce/resolutio	n.)	
5.	will be available for Name: Anthone: 720-8	o <u>r first and second readi</u> ony Aragon	ng, if necess		ace/resolution	n <u>who will present the item at Mayor-Cou</u>	ncil and who
6.	General descripti	on of proposed ordinan	ce includin	g contr	act scope of	work if applicable:	
	[Insert general	description here.]					
		<b>following fields:</b> (Incom – please do not leave blo		may res	sult in a delay	in processing. If a field is not applicabl	e, please
	a. Contract	Control Number:					
	b. Duration		ediately and	expirin	g December 3	31, 2012	
	c. Location d. Affected	: Council District:					
	e. Benefits:	<u> </u>				•	
	f. Costs:						
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.						
	[Start typing h	ere.]					
		To	be completed	d by Ma	ayor's Legisla	ative Team:	
ОП	DE Tracking Numbe	<b></b>				Date Entered:	

# Paula E. Sandoval

4077 West 26<sup>th</sup> Avenue, Denver, Colorado 80212

Home: 303 433-7285, Business 303 477-0699

# Current

- •Owner of small business Tamales By La Casita
- •Volunteer Activities:
  Board Member, Greenway Foundation

# Experience

- •Twenty-two years as co-owner of a small manufacturing wholesale and retail food business
- •Denver City Councilperson, 2010-2011
- •State Senator, District 34, November 2002 2010
- •Past Board Member, Colorado Commission on Aging
- •Past Board Member Denver Welfare Reform Board
- •Past Board Member, Colorado State Historical Society
- •Past Board Member Denver Mountain Parks Foundation
- •Past Board Member Board of Governors, Colorado State University
- •Seventeen years of combined management and computer technical experience in telecommunications.
- •Four years of college work study as a tutor and peer counselor
- •Graduate School Internship at the Lieutenant Governor's Office System

# **Qualifications**

- •Manufacturing and retail food service experience
- •Planning and Budgeting for an organization of 500-900
- Project Management
- •Prioritization and allocation of resources
- •Management and supervision of technical staff

## Education

University of Colorado, Denver, Colorado, Master of Public Administration (MPA) University of Colorado, Boulder, Colorado, Communications BA Abraham Lincoln High School, Denver Colorado

## **Awards**

# **Endorsements and Awards (partial list)**

- •2004 Legislator of the Year -American Heart Association/American Stroke Association
- •2004 Legislator of the Year Colorado Association of Non-Profit Organizations
- •2004 Legislator of the Year Colorado Food Service Association
- •2004 Recognition from the Colorado Assoc. Health, Physical Education, Recreation and Dance
- •2004 Healthy School Hero, Action for Healthy Kids
- •2004 Guardian of Small Business NFIB
- •2004 Common Sense In The Courtroom Award

- •2004 Gates Foundation Fellowship to the John F. Kennedy School of Government, Harvard University
- •2005-2006 Legislator of the Year Colorado School Nurses Association
- •2005 Gold Dome Award American Lung Association
- •2005 Legislator Award, Women's Chamber of Commerce and Denver Women's Commission
- •Selected as 2005 Henry Toll Fellow, Council of State Government
- •2006 Legislator of the Year, Junior League of Denver
- •2006 Award for Legislative Excellence, Colorado Public Health Association
- •2007 Colorado Anti-Hunger Network Hero
- Recognized by the Committee of Social Legislation
- •2007 Pat Schroeder's Families First Award, Denver County Democrats
- •2008 La Raza Roger Cisneros Public Service Award
- •2009 Lifetime Achievement Award, Women's Chamber of Commerce and Denver Women's Commission
- •2010 Legislator of the Year, United Way