1	BY AUTHORITY				
2	RESOLUTION NO. RR 25-0863 COMMITTEE OF REFERENCE				
3 4	SERIES OF 2025 Safety, Housing, Education & Homelessness				
5	<u>A RESOLUTION</u>				
6 7 9 10 11 12 13 14	appropriation account designated "liability claims," the sum of Seventy-Two Thousand, Five Hundred Dollars and No Cents (\$72,500.00) made payable to Baumgartner Law, LLC Trust Account, in full payment and satisfaction of all claims related to the civil action captioned <i>Shavonne Blades, Brian Loma,</i> <i>Winston Noles, John Reed, and Elijah Wesbrock v. City and County of Denver</i> a Colorado municipal corporation which was filed in the United States District Court for the District of Colorado, Case No. 22-cv-1300.				
15 16	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
17	Section 1. That the Council of the City and County of Denver hereby approves and authorizes				
18	the expenditure and payment from the 2025 appropriation account designated as "Liability Claims"				
19	(Accounting Number 11827 4511001), sum of Seventy-Two Thousand, Five Hundred Dollars and				
20	No Cents (\$72,500.00) made payable to Baumgartner Law, LLC Trust Account, in full payment and				
21	satisfaction of all claims related to the civil action captioned Shavonne Blades, Brian Loma, Winston				
22	Noles, John Reed, and Elijah Wesbrock v. City and County of Denver a Colorado municipal				
23	corporation which was filed in the United States District Court for the District of Colorado, Case No.				
24	22-cv-1300.				
25	Payment is to be made upon the execution and delivery of such release or releases as is or				
26	are satisfactory to the attorney for the City and County of Denver.				
27	Section 2. The Manager of Finance is hereby authorized and directed to make such book				
28	and record such entries and to do such other things as may be necessary to accomplish				
29	the purposes of this resolution.				
30	[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]				

1	COMMITTEE APPROVAL DATE: N/A			
2	MAYOR-COUNCIL DATE: June 3, 2025			
3	PASSED BY THE COUNCIL:			
4		- PRESIDEI	NT	
5 6 7 8	ATTEST:	EX-OFFIC	ND RECORDER, SIO CLERK OF THE O COUNTY OF DENVER	
9	PREPARED BY: Ashley M. Kelliher, Assistant C	ity Attorney	DATE: June 6, 2025	
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14	Katie McLoughlin, Interim City Attorney			
15	BY:, Assistant Cit	y Attorney	DATE:	