

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0987

3 COMMITTEE OF REFERENCE:

4 SERIES OF 2021

5 Finance & Governance

6 **A RESOLUTION**

7 **Approving a proposed Master Purchase Order between the City and County of
Denver and AV-Tech Electronics, Inc. for emergency lighting and upfit
components for City vehicles.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and AV-Tech Electronics, Inc., in the words and figures contained and set forth in that form of Master
11 Purchase Order available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
13 Filing No. 20210075, is hereby approved.

14 COMMITTEE APPROVAL DATE: September 7, 2021 by Consent

15 MAYOR-COUNCIL DATE: September 14, 2021

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: September 16, 2021

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____