

1 BY AUTHORITY

2 RESOLUTION NO. CR14-1058
3 SERIES OF 2014

COMMITTEE OF REFERENCE
Safety & Well-being

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Fifty Thousand Dollars**
7 **(\$50,000) payable to Muse Jama, Fifty Two Thousand Dollars (\$52,000) payable**
8 **to Jose Ernesto Ibarra, Five Thousand Five Hundred Dollars (\$5,500) payable to**
9 **Dennis Smith, and Two Hundred Twenty Nine Thousand Seven Hundred Fifty**
10 **Dollars (\$229,750) payable to the ACLU Foundation of Colorado for costs and**
11 **attorney's fees, by the City and County of Denver, in full payment and**
12 **satisfaction of all claims in Civil Action No. 08-cv-01693-MSK-KLM in United**
13 **States District Court.**

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and
16 authorizes the expenditure and payment from the 2014 appropriation account designated as
17 "Liability Claims" (Accounting Number 11827-4511001), the sum of Fifty Thousand Dollars
18 (\$50,000) payable to Muse Jama, Fifty Two Thousand Dollars (\$52,000) payable to Jose Ernesto
19 Ibarra, Five Thousand Five Hundred Dollars (\$5,500) payable to Dennis Smith, and Two Hundred
20 Twenty Nine Thousand Seven Hundred Fifty Dollars (\$229,750) payable to the ACLU Foundation
21 of Colorado for costs and attorney's fees, by the City and County of Denver, in full payment and
22 satisfaction of all claims in Civil Action No. 08-cv-01693-MSK-KLM in United States District Court.

23 Payment to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
26 and record such entries and to do such other things as may be necessary to accomplish the
27 purposes of this resolution.

28 COMMITTEE APPROVAL DATE: N/A

29 MAYOR-COUNCIL DATE: November 25, 2014

30 PASSED BY THE COUNCIL _____, 2014

31 _____ -PRESIDENT
32 ATTEST: _____ -CLERK AND RECORDER,
33 EX-OFFICIO CLERK OF THE
34 CITY AND COUNTY OF DENVER

35 PREPARED BY: Wendy J. Shea, Assistant City Attorney – November 25, 2014

36 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
37 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
38 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
39 3.2.6 of the Charter.

40 D. Scott Martinez, City Attorney

41 BY: _____, Assistant City Attorney

42
43 DATE: _____, 2014