

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0165  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**  
6 **and Pierce Manufacturing Inc., to purchase four trucks for the Denver Fire**  
7 **Department.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase Order between the City and County of Denver and Pierce  
10 Manufacturing Inc., in the words and figures contained and set forth in that form of Purchase Order  
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 2018-  
13 0073, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 21, 2018 by Consent

15 MAYOR-COUNCIL DATE: February 27, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 1, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Mar 1, 2018  
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