

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒ Resolution Request

Date of Request: 10-31-2025

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

### 1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: Confirmation of Appointment

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the Mayoral appointment of Adrina Gibson as Executive Director of General Services, pursuant to Charter Section § 2.2.6 (D).

3. **Requesting Agency:** Mayor's Office

### 4. Contact Person:

|                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Contact person with knowledge of proposed ordinance/resolution                      | Contact person to present item at Mayor-Council and Council                         |
| Name: Angela Casias                                                                 | Name: Angela Casias                                                                 |
| Email: <a href="mailto:angela.casias@denvergov.org">angela.casias@denvergov.org</a> | Email: <a href="mailto:angela.casias@denvergov.org">angela.casias@denvergov.org</a> |

5. **General description or background of proposed request. Attach executive summary if more space needed:**

6. **City Attorney assigned to this request (if applicable):** Jon Griffin

7. **City Council District:** Citywide

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_