

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1003
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Santa Fe Drive near the intersection of South Santa Fe Drive**
7 **and West Arizona Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW 2017-DEDICATION-0000057-001:**

19 1234 SOUTH SANTA FE DRIVE – 12.5 FOOT WIDE PARCEL
20 A Portion of the Northwest ¼ of Section 22, T. 4 S., R. 68 W. of the 6th P.M.
21 City and County of Denver, State of Colorado.

22
23 A parcel of land being the West 12.5 feet of Lots 30 to 33, Block 7, West Broadway Addition, City
24 and County of Denver, State of Colorado
25

26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as South Santa Fe Drive.

28 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
29 as South Santa Fe Drive.

30
31 **REMAINDER OF PAGE INTENTIONALLY BLANK**
32

1 COMMITTEE APPROVAL DATE: September 12, 2017 by Consent

2 MAYOR-COUNCIL DATE: September 19, 2017 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: September 21, 2017

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____