

1 **BY AUTHORITY**

2 RESOLUTION NO. 17-0477
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aeronautical Services

4
5 **A RESOLUTION**

6 **approving the City Council appointment of Beau Augustin to the Denver County**
7 **Cultural Council.**
8

9 WHEREAS, Colorado Revised Statute 32-13-103(3) provides for the appointment of a county
10 cultural council by the Denver City Council to provide for the distribution of Tier III revenues as
11 required by the Denver Metropolitan Scientific and Cultural Facilities District; and
12

13 WHEREAS, the eleven-member Denver County Cultural Council has been established by the City
14 Council to institute procedures for the application and determination of the distribution of Tier III
15 funding; and
16

17 WHEREAS, the ordinance establishing the Denver County Cultural Council requires the
18 appointment of eight members by the City Council for staggered terms of two, three, and four years
19 and three members representing Denver Arts & Venues, Visit Denver, and Denver Public Schools,
20 each for two-year terms.
21

22 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

23 **Section 1.** That the City Council appointment of Beau Augustin to the Denver County Cultural
24 Council, as the Denver Public Schools Representative, for a term effective immediately and expiring
25 on October 1, 2019, or until a successor is duly appointed, be and hereby is approved.
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1 COMMITTEE APPROVAL DATE: Consent Agenda May 3, 2017

2 MAYOR-COUNCIL DATE:

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Debra Bartleson, Legislative Services DATE: May 1, 2017

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 Denver City Attorney

14 BY:  _____, Assistant City Attorney DATE: May 10, 2017