

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MilHighOrdinance@DenverGov.org](mailto:MilHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: **06-12-2026**

1. Please mark one:  Bill Request or  Resolution Request
2. Does this request directly impact property within .5 miles of the South Platte River (Check map [HERE](#))  Yes  No
3. Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council  Yes  No
4. Do you need to request a Waiver Request for this item  Yes  No

5. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment
- Dedication/Vacation  Appropriation/Supplemental  DRMC Change
- Other: Boards & Commissions Re/Appointments

6. **Title:** (Start with approves, amends, dedicates, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the Mayor's appointment to the Denver Asian American Pacific Islander Commission (DAAPIC). Approves the Mayor's appointment of Kevin Yang to the Denver Asian American Pacific Islander Commission (DAAPIC) for a term from 8-01-2025 through 7-31-2028 or until a successor is duly appointed, citywide.

7. **Requesting Agency:** Mayor's Office

8. **Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Millie Barsallo Rubio	Name: Millie Barsallo Rubio
Email: <a href="mailto:milagros.barsallo@denvergov.org">milagros.barsallo@denvergov.org</a>	Email: <a href="mailto:milagros.barsallo@denvergov.org">milagros.barsallo@denvergov.org</a>

9. **General description or background. Attach executive summary if more space needed:** (who, what, why)

Appointment to Denver Asian American Pacific Islander Commission (DAAPIC)

10. **City Attorney assigned to this request (if applicable):** N/A

11. **City Council District:** Citywide

**\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_